



# 19TH ANNUAL CHAMBER GOLF CLASSIC - REGISTRATION

## DATE

Wednesday, September 20<sup>th</sup>, 2023

## TIME

Check-in: 10:30 a.m. - 12:00 p.m.

Shotgun Start: 12:30 p.m.

## PLACE:

Ridgewood Country Club  
119 Franklin Street Ext  
Danbury, CT 06811

## QUESTIONS

203.743.5565  
info@danburychamber.com  
danburychamber.com

## FORMAT: SHAMBLE

Each golfer tees off and the best drive is selected, then each golfer plays his or her own ball until it is holed out.

## CO-CHAIRS:

- Jim Arconti  
NFP Corporation
- Tony Cirone  
CironeFriedberg, LLP

## CONTESTS

- 4 Team Best Low Net
- 2 Team Best Low Gross
- Longest Drive
- Closest to Pin
- Hole in One

**Completed Form and Payment Are Due by September 1st, 2023**

### Player 1

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Email: \_\_\_\_\_ **\*HCP:** \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

### Foursome

Team Name: \_\_\_\_\_

Player 2 Name: \_\_\_\_\_

Email: \_\_\_\_\_ **HCP:** \_\_\_\_\_

Player 3 Name: \_\_\_\_\_

Email: \_\_\_\_\_ **HCP:** \_\_\_\_\_

Player 4 Name: \_\_\_\_\_

Email: \_\_\_\_\_ **HCP:** \_\_\_\_\_

\*If no handicap is provided it defaults to 0

Please provide an email address for each player.  
This will be the main method of contact.

## FEES

Individual - \$350       Team - \$1250

Donation \$: \_\_\_\_\_

Grand Total \$: \_\_\_\_\_

[Click Here To Pay Online](#)

Make Checks payable to: The Business and Industry Foundation  
Mail form with check to the Chamber Office

Registration fees include: greens fee, cart fee, lunch, dinner, cigar and drink

