

LEADERSHIP DANBURY 2023
GREATER DANBURY CHAMBER OF COMMERCE

CANDIDATE APPLICATION

Applicant's Name

Business Mailing Address

City, State, Zip Code

Sponsor

Date Submitted

Candidacy is open to individuals of voting age regardless of race, creed, sex, philosophy, disability, or employment status.

Applicants must have a commitment to the program either as a resident or representative of a locally based business or organization.

This written application plays a major role in the selection of participants so please respond to each question in the space provided below. Only attachments requested will be accepted. All applications will be kept confidential.

PERSONAL DATA
(Please Type or Print Clearly)

Full Name _____ AKA/Nickname _____
First, Middle, Last

Date of Birth _____ Place of Birth _____

Home Address _____
Street City State Zip Code

Cell Number: _____ Personal Email: _____

Employment

Present Employer _____

Title _____

Business Address _____
Street Address and P.O. Box Number

City State Zip Code

Business Telephone _____

Business Email _____

Type of Business _____

List any elected or appointed local, state, or federal government position you have held:

| <u>Jurisdiction</u> | <u>Dates of Service</u> | <u>Position</u> |
|---------------------|-------------------------|-----------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

In which of the community activities listed below do you have leadership interest? (Check one or more)

- _____ Elective public service
- _____ Appointed public service
- _____ Service on the Board of Directors of community organizations (e.g., Chamber of Commerce, United Way, civic clubs, special community study commissions, human service agencies, etc.)

In which of the general community issues listed below do you have a strong interest? (Circle one or more)

- Arts and Culture
- Community Planning and Development
- Economic Growth and Development
- Education
- Employment
- Environmental Quality
- Fundraising Writing
- Health and Medical Services
- Housing
- Human Services
- Local Government
- Race, Equity & Inclusion
- Public Safety and Justice
- Sports and Recreations
- Transportation
- Urban Redevelopment

- Other (please specify)

Please list your educational accomplishments. Begin with the highest degree diploma you have earned and work back to high school.

ORGANIZATIONS, ACTIVITIES, AND COMMUNITY INVOLVEMENTS

In order of their importance to you, list any civic, professional, religious, and other organizations in which you have been actively involved in during the past three years:

Organization

Date of Membership

Official Position Held

PARTICIPATION, COMMITMENT

As a Leadership Danbury program participant, you will be expected to attend nine (9) community leadership sessions held on the fourth (4th) Wednesday of each month beginning January 25, 2023. Unless otherwise noted, the sessions will run from 8:00 am - 3:30/4:00 pm. In the event a session will be held virtually via Zoom, you will be notified in advance of the session. The tuition for Leadership Danbury is \$1,500.00.

In the event you are unable to attend one (or more than two) Leadership Program workshops, please name an alternate to attend for you. NOTE: You may provide your alternate's name anytime prior to the first class session.

Alternate's Name _____
First Middle Last

Alternate's Address _____
Street Address

City State Zip Code

Alternate's Work Telephone _____

I agree, barring emergencies, to attend each session of the Leadership Program. In the event I am unable to attend a Leadership Program session, I will make every effort to arrange for my alternate to attend that session. I understand that should I not be selected as a participant, my \$1,500.00 tuition fee will be refunded. I also acknowledge that my full tuition is due and payable prior to the first class session. Tuition is not refundable after acceptance.

Applicant's Signature Date

Leadership Program participants must have the support and commitment of their employers or sponsoring business or organization. The signature of the employer or sponsor is necessary as an indication of support for the applicant's participation in the Leadership Program.

Employer's/Sponsor's Signature Date

Please Type or Print Employer's/Sponsor's Name and Title

RETURN TO:
info@danburychamber.com or
LEADERSHIP DANBURY
Greater Danbury Chamber of Commerce
1 Ives Street #301
Danbury, CT 06810

