

List any elected or appointed local, state, or federal government position you have held:

<u>Jurisdiction</u>	<u>Dates of Service</u>	<u>Position</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

In which of the community activities listed below do you have leadership interest? (Check one or more)

- _____ Elective public service
- _____ Appointed public service
- _____ Service on the Board of Directors of community organizations (e.g. Chamber of Commerce, United Way, civic clubs, special community study commissions, human service agencies, etc.)

In which of the general community issues listed below do you have a strong interest? (Check one or more)

- | | |
|--|---|
| <input checked="" type="checkbox"/> Local Government | <input checked="" type="checkbox"/> Sports and Recreations |
| <input checked="" type="checkbox"/> Community Planning and Development | <input checked="" type="checkbox"/> Employment |
| <input checked="" type="checkbox"/> Urban Redevelopment | <input checked="" type="checkbox"/> Health and Medical Services |
| <input checked="" type="checkbox"/> Economic Growth and Development | <input checked="" type="checkbox"/> Education |
| <input checked="" type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Human Services |
| <input checked="" type="checkbox"/> Public Safety and Justice | <input checked="" type="checkbox"/> Minority Concerns |
| <input checked="" type="checkbox"/> Environmental Quality | <input checked="" type="checkbox"/> Fundraising Writing |
| <input checked="" type="checkbox"/> Housing | <input checked="" type="checkbox"/> Other (please specify) |
| <input checked="" type="checkbox"/> Arts and Culture | <input checked="" type="checkbox"/> _____ |

Please list your educational accomplishments. Begin with the highest degree diploma you have earned and work back to high school.

ORGANIZATIONS, ACTIVITIES, AND COMMUNITY INVOLVEMENTS

In order of their importance to you, list any civic, professional, religious, and other organizations in which you have been actively involved in during the past three years:

Organization

Date of Membership

Official Position Held

PARTICIPATION, COMMITMENT

As a Leadership Program participant, you will be expected to attend eight (8) 90 minute community leadership workshops held each Thursday from 9:00am-10:30am beginning February 18, 2021. A separate graduation date will be set at the end of the course.

Will you be able to fulfill this time commitment? _____

Do you have the full support of your employer or business associates to participate in this Leadership Program? _____

In the event you are unable to attend one (or more than two) Leadership Program workshops, please name an alternate to attend for you. NOTE: You may provide your alternate's name anytime prior to the first class session.

Alternate's Name _____
First Middle Last

Alternate's Address _____
Street Address

City State Zip Code

Alternate's Work Telephone _____

I agree, barring emergencies, to attend each and every session of the Leadership Program. In the event I am unable to attend a Leadership Program session, I will make every effort to arrange for my alternate to attend that session. I understand that should I not be selected as a participant, my tuition fee will be promptly refunded. I also acknowledge that my full tuition of \$1,250 is due and payable prior to the first class session. Tuition is not refundable after acceptance.

Applicant's Signature Date

Leadership Program participants must have the support and commitment of their employers or sponsoring business or organization. The signature of the employer or sponsor is necessary as an indication of support for the applicant's participation in the Leadership Program.

Employer's/Sponsor's Signature Date

Please Type or Print Employer's/Sponsor's Name and Title

RETURN TO:
LEADERSHIP DANBURY
Greater Danbury Chamber of Commerce
1 Ives Street #301
Danbury, CT 06810

